

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2017

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **2nd Sub. H.B. 239**, JUVENILE JUSTICE AMENDMENTS, by Representative V. Lowry Snow.

Respectfully,

Todd Weiler Chair

Voting: 3-1-3

5 HB0239.SC1.wpd 3/2/17 5:48 pm ggirvan/GAG PO/JTW

Bill Number

Action Class

